



# CENTRAL MASSACHUSETTS LIBRARY ADVOCATES

## MEETING AGENDA

**Wednesday, May 26, 2021 @ 10:00 am**

**Zoom Link - [CLICK HERE](#)**

- Approval of Minutes
  - April 21, 2021
- President's Report
- Treasurer's Report
- Subcommittees
  - Bylaws Subcommittee
  - Communications/PR subcommittee
    - Newsletter
  - Legislative Breakfast subcommittee
  - Membership subcommittee
  - Nominating subcommittee
  - Programming subcommittee
- New Business
- Old Business